

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE BABU LAL KAMLAPURI INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BABHANJOT, GAURA CHAUKI, MANKAPUR, GONDA, UTTAR PRADESH - 271312
5	PRINCIPAL NAME	Mrs. EKTA GUPTA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	sblkintercollege24@gmail.com

8	CONTACT DETAILS (LANDLINE/MOBILE)	9838261000
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**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gpssblk.org/upload-docs/SOCIETYDOCUMENT.pdf">https://gpssblk.org/upload-docs/SOCIETYDOCUMENT.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gpssblk.org/upload-docs/noc.pdf">https://gpssblk.org/upload-docs/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gpssblk.org/upload-docs/BSA6TO12.pdf">https://gpssblk.org/upload-docs/BSA6TO12.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gpssblk.org/upload-docs/BUILDINGSAFETY.pdf">https://gpssblk.org/upload-docs/BUILDINGSAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gpssblk.org/upload-docs/FIRESEFTYCERTIFICATE.pdf">https://gpssblk.org/upload-docs/FIRESEFTYCERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gpssblk.org/upload-docs/SELFCERTIFICATION.pdf">https://gpssblk.org/upload-docs/SELFCERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gpssblk.org/upload-docs/WATERTESTREPORT.pdf">https://gpssblk.org/upload-docs/WATERTESTREPORT.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT

UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gpssblk.org/upload-docs/FEESTRUCTURE.pdf">https://gpssblk.org/upload-docs/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gpssblk.org/upload-docs/ACADEMICCALLANDER2024-25.pdf">https://gpssblk.org/upload-docs/ACADEMICCALLANDER2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gpssblk.org/upload-docs/smc.pdf">https://gpssblk.org/upload-docs/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gpssblk.org/upload-docs/pta.pdf">https://gpssblk.org/upload-docs/pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gpssblk.org/upload-docs/BOARDRESULT.pdf">https://gpssblk.org/upload-docs/BOARDRESULT.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. EKTA GUPTA
2	TOTAL NO. OF TEACHERS	14
	PGT	6
	TGT	6
	PRT	0
3	TEACHERS SECTION RATIO	1:2

4	DETAILS OF SPECIAL EDUCATOR	V K CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DHARMENDRA KUMAR TIWARI

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	10	1	10	NA

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	8	5	62.5	NA

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7541
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Jc22Fyb2bfc">https://www.youtube.com/watch?v=Jc22Fyb2bfc</a>